

The Narrative of Events

Matthew

Mark

The sermon on the mount
(cont'd)

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as *one* having authority, and not as the scribes.

Event 43
Healing a leper
Galilee
Summer of AD 27

8:1 When he was come down from the mountain, great multitudes followed him.

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2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

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40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

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41a And Jesus, moved with compassion,

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3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

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41b put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

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43 And he straitly charged him, and forthwith sent him away;

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Luke

John

Matt 7:17-8:3

Mark 1:40-43

Luke 5:12-13

John 6:1 →

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12a And it came to pass, when he was in a certain city,

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12b behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

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13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

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Matthew

Healing a leper
(cont'd)

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

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Event 44
The return to
Capernaum
Summer of AD 27

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These verses are out
of chronological
sequence in
Matthew.
See Appendix 4

9:2a And, behold, they brought to him a man sick of the palsy, lying on a bed:

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2b and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

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4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

Mark

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

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45a But he went out, and began to publish *it* much, and to blaze abroad the matter,

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45b insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

2:1a And again he entered into Capernaum, after *some* days;

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1b and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.

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3 And they come unto him, bringing one sick of the palsy, which was borne of four.

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4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

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5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,
7a Why doth this *man* thus speak blasphemies?

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7b who can forgive sins but God only?

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8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Luke

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

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15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 And he withdrew himself into the wilderness, and prayed.

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17a And it came to pass on a certain day, as he was teaching,

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17b that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was *present* to heal them.

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18a And, behold, men brought in a bed a man which was taken with a palsy:

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18b and they sought *means* to bring him in, and to lay *him* before him.

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19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

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20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21a And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies?

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21b Who can forgive sins, but God alone?

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22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

John

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Matt 8:4
9:2-5

Mark 1:44-2:9

Luke 5:14-23

John 6:1 →

Matthew

Return to
Capernaum
(cont'd)

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
7a And he arose,

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7b and departed to his house.

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8 But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

Event 45
Teaching by the sea
Summer of AD 27

Event 46
Calling the tax
collector

9a And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me.

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9b And he arose, and followed him.

Event 47
Picking grain on the
Sabbath

These verses are out
of chronological
sequence in
Matthew.

Also, Mark 2:15-22
and Luke 5:29-39,
the feast of Levi, are
moved to a later
time in the
narrative.
See Appendix 4.

12:1a At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn,

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1b and to eat.

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2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4a How he entered into the house of God,

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4b and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

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5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Mark

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12a And immediately he arose,

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12b took up the bed,

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12c and went forth before them all;

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12d insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14a And as he passed by, he saw Levi the *son* of Alphaeus sitting at the receipt of custom, and said unto him, Follow me.

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14b And he arose and followed him.

2:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

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24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26a How he went into the house of God

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26b in the days of Abiathar the high priest,

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26c and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

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Luke

John

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25a And immediately he rose up before them,

25b and took up that whereon he lay,

25c and departed to his own house,

25d glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28a And he left all,

28b rose up, and followed him.

6:1a And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn,

1b and did eat,

1c rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4a How he went into the house of God,

4b and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

**Matt 9:6-9
12:1-5**

**Mark 2:10-14
2:23-26**

**Luke 5:24-28
6:1-4**

John 6:1 →

Matthew

Picking grain on the Sabbath
(cont'd)

6 But I say unto you, That in this place is *one* greater than the temple.
7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

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8 For the Son of man is Lord even of the sabbath day.

Event 48
Healing on another Sabbath

9 And when he was departed thence, he went into their synagogue:

10a And, behold, there was a man which had *his* hand withered.

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10b And they asked him, saying, Is it lawful to heal on the sabbath days?

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10c that they might accuse him.

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11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?
12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

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13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Mark

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27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

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28 Therefore the Son of man is Lord also of the sabbath.

3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

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2a And they watched him, whether he would heal him on the sabbath day;

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2b that they might accuse him.

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3a And he saith unto the man which had the withered hand,

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3b Stand forth.

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4a And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?

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4b But they held their peace.

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5a And when he had looked round about on them with anger,

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5b being grieved for the hardness of their hearts,

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5c he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Luke

John

Matt 12:6-14

Mark 2:27-3:6

Luke 6:5-11

John 6:1 →

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5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

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7a And the scribes and Pharisees watched him, whether he would heal on the sabbath day;

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7b that they might find an accusation against him.

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8a But he knew their thoughts,

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8b and said to the man which had the withered hand,

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8c Rise up,

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8d and stand forth in the midst.

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8e And he arose and stood forth.

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9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?

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10a And looking round about upon them all,

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10b he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

Matthew

Event 49
Healing by the sea
Summer of AD 27

15a But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him,

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15b and he healed them all;

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16 And charged them that they should not make him known:

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17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

Mark

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

8 And from Jerusalem, and from Idumaea, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

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9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

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10a For he had healed many;

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10b insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

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12 And he straitly charged them that they should not make him known.

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Event 50
Choosing the twelve

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13a And he goeth up into a mountain,

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13b and calleth *unto him* whom he would: and they came unto him.

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14a And he ordained twelve,

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14b that they should be with him, and that he might send them forth to preach,
15 And to have power to heal sicknesses, and to cast out devils:

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Luke

John

Matt 12:15-23

Mark 3:7-15

Luke 6:12-13

John 6:1 →

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12a And it came to pass in those days, that he went out into a mountain to pray,

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12b and continued all night in prayer to God.

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13a And when it was day, he called *unto him* his disciples:

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13b and of them he chose twelve,

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13c whom also he named apostles;

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